PATENT APPLICATION DOCKET NO.: 0717.1117-008





NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

Matthew Zavracky, Jeffrey Jacobsen, Frederick P. Herrmann, Wen-Foo Chern, Hiap L. Ong, John C.C. Fan, Bor-Yeu Tsaur, Alan Richard, Ronald

P. Gale, Jason Lo, Stephen A. Pombo and Rodney Bumgardner

Serial No.:

09/309,155

Group:

2674

Filed:

May 10, 1999

Examiner:

Wu, Xiao Min

Confirmation No.:

7157

For:

PORTABLE MICRODISPLAY SYSTEM

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

Donna Bartolone

Typed or printed name of person signing certificate

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated July 14, 2004 of the Examiner finally rejecting claims 1-13, 15 and 18-42. The item(s) checked below are appropriate:

1:	[X]	Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated July 14, 2004 for three months from October 14, 2004 to January 14, 2005.
2.	[]	A [] month extension of time to respond to the Office Action Made Final dated [] was filed on [] with payment of a \$[] fee.
		[] Applicant hereby petitions for an additional [] month extension of time to respond to the Office Action Made Final.
3.	[]	A Request for Oral Hearing before the Board of Patent Appeals and Interferences is being filed concurrently herewith.

음음

19/2005 SSITHIB1 00000038 09309155

[X]	Extension of Time for three months						1020
[]	Additional Extension of Time:						
	Fee for Extension	([] n	no.)	\$		_	
	Less fee paid	([]) n	10.)	- \$			
	Balance of fee due					\$	0
[X]	Notice of Appeal					\$	500
[]	Other					\$	
	 				TOTAL	\$	1520

- 5. The method of payment for the total fees is as follows:
- A check in the amount of \$1520.00 is enclosed. - [X]
 - Please charge Deposit Account No. 08-0380 in the amount of \$[]. []

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

Rodney D. Johnson

Registration No.: 36,558 Telephone: (978) 341-0036

Facsimile: (978) 341-0136

Concord, MA 01742-9133

January 14,2005